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## APPLICANTS

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\*\* CONTINUING DATA *None*\*\* FOREIGN APPLICATIONS *None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/02/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	MI	5	50 8	21
Verified and Acknowledged	<i>John G. Chupa</i> <i>SPR</i> Examiner's Signature Initials				

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## TITLE

Exercise apparatus

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